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CONFIRMATION NO. 7928

|  |   |  |                                  |  |                           |                                |
|--|---|--|----------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/565,714   | <b>FILING or 371(c) DATE</b><br>10/30/2006<br><b>RULE</b>   | <b>CLASS</b><br>378                                      | <b>GROUP ART UNIT</b><br>2624    | <b>ATTORNEY DOCKET NO.</b><br>B-5876PCT 623210-0             |                           |                                |
| <b>APPLICANTS</b><br>Hitoshi Tsunashima, Tokyo, JAPAN;<br>Ayuta Yamada, Tokyo, JAPAN;<br>Yoshinori Arai, Nagano, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10619 07/26/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-201423 07/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/18/2006 |   |  |                                  |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NANCY BITAR/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>8                                  | <b>TOTAL CLAIMS</b><br>10 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>LADAS & PARRY<br>5670 WILSHIRE BOULEVARD, SUITE 2100<br>LOS ANGELES, CA 90036-5679<br>UNITED STATES  |   |  |                                  |  |                           |                                |
| <b>TITLE</b><br>Image processing method, and computer-readable recording medium in which image processing program is recorded  |   |  |                                  |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
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